

BO MOU

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Department of Philosophy
San Jose State University
San Jose, California 95192-0096
USA

(O) 408-924-4513
Email: bo.mou@sjsu.edu
Or: mr068us@yahoo.com
<http://www.sjsu.edu/faculty/bmou>

ACADEMIC POSITIONS

- Professor of Philosophy (tenured), San Jose State University, USA, 2009-present.
- Director of the Center for Comparative Philosophy, San Jose State University, USA, 2007-13, 2019-present.
- Associate Professor of Philosophy (tenured), San Jose State University, USA, 2005-2009.
- Assistant Professor of Philosophy (tenure-track), San Jose State University, USA, 2000-2005.
- Visiting Scholar, Department of Philosophy, University of California at Berkeley, USA, 1999-2000.
- Visiting Assistant Professor of Philosophy, Le Moyne College, USA, 1998-1999.
- Postdoctoral Fellow in philosophy, University of Rochester, USA, 1997-1998.
- Instructor in Philosophy, University of Rochester, USA, Spring 1997 and Summer 1995.
- Teaching Assistant in philosophy, University of Rochester, USA, 1990-1993.
- Assistant Research Fellow (equivalent to the rank of Assistant Professor), Institute of Philosophy, Chinese Academy of Social Sciences, China, 1987-1989.
- Philosophy Instructor (in training), Section for Humanities and Social Sciences, the PLA Foreign Language Institute, China, 1982-1984.

EDUCATION

- Ph.D. (Feb. 1997), M.A. (May 1993), Philosophy, University of Rochester, USA, 1989-1996.
[Dissertation supervisors: Richard Feldman, Theodore Sider, Rolf Eberle; concentration areas: philosophy of language and metaphysics]
- M.A. (July 1987), Philosophy, Graduate School of Chinese Academy of Social Sciences, China, 1984-1987.
- Philosophy study, Department of Philosophy, Peking University, China (in “Ministry of Education’s Advanced-Studies Program for College Philosophy Teachers” (studying Chinese philosophy and philosophies in other traditions), 1982-1983 academic year.
- B.S. (1982), Mathematics, the PLA Institute of Technology, China, March 1978-January 1982.

AREA OF SPECIALIZATION

- Chinese Philosophy
- Cross-tradition Comparative Philosophy [methodology and comparative Chinese-Western philosophy]
- Philosophy of Language
- Metaphysics

AREA OF COMPETENCE

- Cross-tradition studies of a range of fundamental issues in major areas of philosophy
- Asian Philosophy
- Logic/Philosophy of Logic
- Epistemology
- Ethics
- History of Western Philosophy

ACADEMIC PUBLICATIONS

1. Scholarly Books

- 2020 (forthcoming). *Cross-Tradition Engagement in Philosophy: A Constructive-Engagement Account* (Routledge).
- 2019. Singled-authored monograph book: *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* [Lexington Books (solicited/through peer-review evaluation); the “Book Symposium” session on this monograph will be held in the main program of 2020 meeting of Pacific Division of the American Philosophical Association, San Francisco, April 10, 2020].
- 2018. Edited, and wrote the “theme introduction” essay for, the 4-volume set of reference book *Chinese Philosophy* (in Routledge’s “Critical Concepts in Philosophy” series; London and New York: Routledge).
- 2018. Edited, wrote the “theme introduction” essay and engaging remarks for, and contributed one essay to the anthology volume *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).
- 2013. Co-edited (with Richard Tieszen), wrote the “theme introduction” essay and contributed one essay to the anthology volume *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers).
- 2009. Singled-authored monograph book: *Substantive Perspectivism: An Essay on Philosophical Concern with Truth* (“*Synthese Library: Studies in Epistemology, Logic, Methodology, and Philosophy of Science*” monograph series, vol. 344; Dordrecht: Springer).
- 2009/2010. Single-authored reference book: *Chinese Philosophy A-Z* (Edinburgh University Press).
- 2009. Edited, wrote the “theme introduction” essay and contributed one chapter to the comprehensive reference book *History of Chinese Philosophy* (London and New York: Routledge; 2014 paperback).
- 2008. Edited, wrote the “theme introduction” essay and contributed one essay to the anthology volume *Searle’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).
- 2008. Edited, wrote the “introduction” and contributed 15 essay-translations to 《真理、意義與方法：戴維森哲學文選》 *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: 商務印書館 *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2008). (In Chinese)
- 2006. Edited, wrote the “theme introduction” essay and contributed one essay to the anthology volume *Davidson’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).
- 2003. Edited, wrote “Introduction,” and contributed one significantly expanded version of a previously published essay and a revised English version of a previously published essay (in German) to the anthology volume *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.).
- 2002. Edited, wrote “Introduction,” and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Philosophy East and West*) to the anthology volume 《中西哲學比較研究：留美哲學博士文選》 *Comparative Studies of Chinese and Western Philosophies: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: 商務印書館 *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2002). (In Chinese)
- 2002. Edited, wrote “Introduction,” and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Metaphilosophy*) and one review article to the anthology volume 《當代[哲學]基礎理論研究：留美哲學博士文選》 *Contemporary Inquiries into Fundamental Issues of Philosophy: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: 商務印書館 *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2002). (In Chinese)
- 2001. Edited, wrote “Introduction,” and contributed one essay to the anthology volume *Two Roads to Wisdom? --- Chinese and Analytic Philosophical Traditions* (Chicago: Open Court Publishing Company).

2. Research Articles (research articles in English since 1997)

- 2020. “Naming, Reference and Truth”, in *Dao Companion to Chinese Philosophy of Logic*, edited by Yiu-ming Fung (Dordrecht: Springer).
- 2020. “How Gongsun Long’s Double-Reference Thought in His ‘White-Horse-Not-Horse’ Argumentation can Engage with Fregean and Kripkean Approach to the Issue of Reference”, in Rafael Suter, Lisa Indraccolo and Wolfgang Behr (eds), *The Gongsun Longzi and Other Neglected Texts: Aligning Philosophical and Philological Perspectives* (Berlin: De Gruyter).
- 2018. “A Double-Reference Account of Names in Early China: Case Analyses of Semantic-Syntactic Structures of Names in the *Yi-Jing* Text, Gongsun Long’s ‘White-Horse-Not-Horse’ Thesis, and Later Mohist Treatment of Parallel Inference”, in *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement*, edited by Bo Mou (Leiden: Brill, 2018), 69-169.
- 2017. “The Perspective and Perspective-Transcending Dimensions of Consciousness and Its Double-Aboutness Character: Bridging Searle and Zhuang Zi”, *Comparative Philosophy* 8.1: 114-128.
- 2016. “How Constructive Engagement in Doing Philosophy Comparatively Is Possible”, *Synthesis Philosophica* 62: 265-277.
- 2016. “How the Validity of the Parallel Inference is Possible: From the Ancient Mohist Diagnose to a Modern Logical Treatment of Its Semantic-Syntactic Structure,” *History and Philosophy of Logic* 37.4: 301-324.
- 2016. “On Constructive-Engagement Strategy in Studies of Chinese Philosophy”, in Sor-hoon Tan (ed.), *The Bloomsbury Research Handbook of Chinese Philosophy Methodologies* (London: Bloomsbury), 199-225.
- 2015. “Quine’s Naturalized Epistemology and Zhuangzi’s Daoist Naturalism: How Their Constructive Engagement is Possible,” in *The Philosophical Challenge from China*, edited by B. Bruya (MIT Press), 303-337.
- 2015. “Rooted and Rootless Pluralist Approaches to Truth: Two Distinct Interpretations of Wang Chong’s Account,” *Comparative Philosophy* 6.1: 149-168.
- 2014. “On the Double-Reference Character of “Hexagram” Names in the *Yijing*: Engaging Fregean & Kripkean Approaches to the Issue of How Reference is Possible,” *Frontiers of Philosophy in China* 9.4: 523-537.
- 2013. “On Daoist Approach to the Issue of Being in Engaging Quinean and Heideggerian Approaches,” in *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers), 289-319
- 2010. “On Constructive-Engagement Strategy of Comparative Philosophy,” *Comparative Philosophy* 1.1: 1-32. <<http://www.comparativephilosophy.org>>.
- 2009. “A Methodological Framework for Cross-Tradition Understanding and Constructive Engagement,” in *Worldviews and Cultures: Philosophical Reflections from an Intercultural Perspective*, edited by Nicole Note, Raul Fornet-Betancout, Josef Estermann, and Diederik Aerts (Dordrecht: Springer), 69-85.
- 2009. “On Some Methodological Issues Concerning Chinese Philosophy,” in *History of Chinese Philosophy* (London and New York: Routledge), 1-39.
- 2009. “Constructive Engagement of Chinese and Western Philosophy: A Contemporary Trend Towards World Philosophy,” in *History of Chinese Philosophy* (London and New York: Routledge), 571-608.
- 2008. “Searle, Zhuang Zi, and Transcendental Perspectivism,” in *Searle’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 405-30.
- 2007. “A Double-Reference Account: Gongsun Long’s ‘White-Horse-Not-Horse’ Thesis,” *The Journal of Chinese Philosophy* 34.4: 493-513.

- 2007. “Concept of Truth and Multiple Facets of the Speech-act Equivalence Thesis Concerning ‘True,’” in *Truth and Speech Acts: Studies in the Philosophy of Language*, edited by Dirk Greimann and Geo Siegwart (London: Routledge), 178-97.
- 2006. “Truth Pursuit and *Dao* Pursuit: From Davidson’s Approach to Classical Daoist Approach in View of the Thesis of Truth as Strategic Normative Goal,” in *Davidson’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 309-49.
- 2006. “Chinese Philosophy: Language and Logic,” commissioned essay (about 10,000 words) for *Encyclopedia of Philosophy* (second edition) edited by Donald M. Borcherdt (Chicago: Thomson-Gale/Macmillan Reference USA), 202-15.
- 2004. “A Re-examination of the Structure and Content of Confucius’s Version of the Golden Rule,” *Philosophy East and West* 54.2: 218-48.
- 2003. “Eternal *Dao*, Constant Names, and Language Engagement” (this essay is a substantial expansion and revision of “Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*” listed below), in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.), 245-62.
- 2002. “Three Orientations and Four ‘Sins’ in Comparative Studies,” in the *APA Newsletters* 2.2: 42-5 (in its part on comparative philosophy ed. by Chenyang Li).
- 2001. “Moral Rules and Moral Experience: A Comparative Analysis of Dewey and Laozi on Morality,” *Asian Philosophy* 11.3: 161-78.
- 2001. “*Werden-Sein Komplementarität: Die Yin-Yang-Metaphysische Sicht des Yijing*” (“Becoming-Being Complementarity: A *Yin-Yang* Metaphysical Vision in the *Yijing* (*I Ching*)”), invited essay for *Polylog: Zeitschrift Fur interkulturelles Philosophieren* (*Polylog: Journal of Intercultural Philosophy*) 7: 42-51 (in German). Its revised English version, “Becoming-Being Complementarity: An Account of the *Yin-Yang* Metaphysical Vision of the *Yi-Jing*,” appears in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate; 2003), 86-96. The Slovak translation (by Marina Čarnogurská) of the above English version appears in the Slovak journal *Filozofia* (*Philosophy*) 59/2 (2004): 88-99.
- 2001. “An Analysis of the Structure of Philosophical Methodology: In View of Comparative Philosophy,” in *Two Roads to Wisdom? ---Chinese and Analytic Philosophical Traditions* (Chicago, Ill.: Open Court), 337-64.
- 2001. “The Enumerative Character of Tarski’s Definition of Truth and Its General Character in a Tarskian System,” *Synthese* 124.1-2: 91-122.
- 2000. “Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*,” *Journal of Chinese Philosophy* 27.4: 429-39.
- 2000. “A Metaphilosophical Analysis of the Core Idea of Deflationism,” *Metaphilosophy* 31.3: 262-86.
- 2000. “Tarski, Quine, and ‘Disquotation’ Schema (I),” *The Southern Journal of Philosophy* 38.1: 119-44.
- 1999. “The Structure of Chinese Language and Ontological Insights: A Collective-Noun Hypothesis,” *Philosophy East and West* 49.1: 45-62 [Reprint as section A1.1 (125-146) of Appendix 1 “An Expanded Collective-Name Hypothesis Concerning Semantic-Syntactic Structure of Common Nouns” (124-158) of my essay “A Double-Reference Account of Names in Early China” in Bo Mou (ed.) (2018), *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers); for its expanded version concerning semantic-syntactic structure of common nouns in natural language, see Mou (ed.) 2018, Appendix 1, section A1.2, 146-158.]
- 1998. “An Analysis of the Ideographic Nature and Structure of the Hexagram of the *Yijing*: From the Perspective of Philosophy of Language,” *Journal of Chinese Philosophy* 25.3: 305-20.
- 1997. “A Pragmatic Insight Regarding Morality: From A Comparative Perspective,” in Weingartner, P., Schurz, G. and Dorn, G. eds: *The Role of Pragmatics in Contemporary Philosophy* (Kirchberg, Austria), 659-64.

3. Other Scholarly Articles (partial list since 2002)

- 2019. “A Further Look at Explanatory Potency of Constructive-Engagement Strategy: Replies to Soraj Hongladarom and Wei Sun”, *Comparative Philosophy* 10.1: 143-191.
- 2018. “General Introduction: Constructive-Engagement Strategy to Explore Chinese Philosophy,” in my edited reference book *Chinese Philosophy* (in Routledge’s “Critical Concepts in Philosophy” series), edited by Bo Mou (London and New York: Routledge).
- 2018. “Constructive-Engagement Strategy of Doing Philosophy of Language Comparatively: in View of Chinese Language and Chinese Philosophy: A Theme Introduction,” in *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement*, edited by Bo Mou (Leiden: Brill). 1-45.
- 2015. “Editor’s Postscript: From the Vantage Point of the Constructive-Engagement Strategy of *Comparative Philosophy* 6.2:, 58-66, <<http://www.comparativephilosophy.org>>.
- 2013. “Introduction to Part Two: Constructive Engagement of Analytic and Continental Approaches beyond the Western Tradition,” in *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers), 147-162.
- 2012. “Some Thoughts on Identity of Islamic Philosophy,” *Comparative Philosophy* 3:2, 36-40, <<http://www.comparativephilosophy.org>>.
- 2008. “Constructive-Engagement Movement in View of Searle’s Philosophy and Chinese Philosophy: A Theme Introduction,” in *Searle’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 1-14.
- 2008. “Introduction” to *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]), 1-10. (In Chinese)
- 2007. Column editor’s “Introduction: Methodological Notes” to the special column “Gongsun Long’s ‘White-Horse-Not-Horse’ Argument and Contemporary Philosophy”, in *The Journal of Chinese Philosophy* 34.4: 465-71.
- 2006. “How Constructive Engagement of Davidson’s Philosophy and Chinese Philosophy is Possible: A Theme Introduction,” in *Davidson’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 1-33.
- 2006. “Gongsun Long”, article for *Encyclopedia of Philosophy* (second edition) (Chicago: Thomson-Gale/Macmillan Reference USA), 148-9.
- 2006. “Hui Shi”, article for *Encyclopedia of Philosophy* (second edition) (Chicago: Thomson-Gale/Macmillan Reference USA), 472-3.
- 2006. “Analytic Movement in Modern Chinese Philosophy and Its Constructive Engagement with Traditional Chinese Philosophy,” in *the APA Newsletters* 5.2: 22-6.
- 2003. Book review on *Encyclopedia of Chinese Philosophy* (edited by A. S. Cua, Routledge, 2003) for *The Review of Metaphysics* (December 2003 issue).
- 2002. Review article: “Philosophy of Language and Mind,” in Bo Mou ed.: *Contemporary Inquiries into Fundamental Issues of Philosophy* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]), 354-93. (In Chinese)

ACADEMIC TRANSLATIONS

- 2019. The English translations of most of the cited selections from the Chinese classical texts (including *the Yi-Jing, the Lun-Yü, the Xun-Zi, the Lun-Heng, the Dao-De-Jing, the Zhuang-Zi, the Gong-Sun-Long-Zi, the Xiao-Qü, the Er-Di-Zhang*) in Bo Mou’s monograph book *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* (Lexington Books).

- 2008. The further revised Chinese versions of the 13 previous translation of Donald Davidson's essays and two new translations (i.e., Davidson's "The Structure and Content of Truth" and his "Foreword" ["On Analytic Method and Cross-cultural Understanding"] article for *Two Roads to Wisdom?*) by Bo Mou together with the Chinese versions of other 7 essay (translated by other scholars and proofread by Bo Mou) are included in Bo Mou (ed.) (2008), *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson*, ed. by Bo Mou (Beijing, China: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]).
- 1998. Martinich, A. P. ed.: *The Philosophy of Language* (as co-translator and general-proofreader), Beijing, China: *Shang-Wu-Yin-Shu-Guan* (The Commercial Press). [My translation contributions include: (1) new translations: Strawson, P. F.: "Meaning and Truth," A. Church, A.: "Intensional Semantics," Kripke, S.: "Speaker's Reference and Semantic Reference," Searle, John: "Proper Names," Evans, G.: "The Causal Theory of Names," Quine, W. V.: "Quantifiers and Propositional Attitudes," as well as Martinich's general introduction to the volume and introductions to each parts of the volume; (2) reprint translations: Davidson, D.: "Truth and Meaning," "On Saying That," and "What Metaphers Mean," Strawson, P. F.: "On Referring," Donnellan, K.: "Reference and Definite Descriptions."]
- 1993/2008. Davidson, Donald: "Truth and Meaning," "In Defence of Convention T," "On Saying That," "Radical Interpretation," "Belief and the Basis of Meaning," "Reply to Foster," "On the Very Idea of a Conceptual Scheme," "The Method of Truth in Metaphysics," "Reality without Reference," "A Coherence Theory of Truth and Knowledge" and its "Afterthoughts," "What Metaphors Mean," "The Logical Form of Action Sentences," and "Mental Events," in *Truth, Meaning, Actions and Events: Selections from the Philosophical Writings of Donald Davidson* (ed. by Bo Mou) (Beijing, China: *Shang-Wu-Yin-Shu-Guan* [The Commercial Press]).
- 1990. Graying, A. C.: *Introduction to Philosophical Logic* (Beijing, China: *Zhong-Guo-She-Hui-Ke-Xue-Chu-Ban-She* [Chinese Social Sciences Press]).
- 1988. Alston, William: *Philosophy of Language* (as co-translator) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]).
- 1988. Russell, B.: "On Denoting," Strawson, P.F.: "On Referring," Donnellan, K.: "Reference and Definite Descriptions," Ryle, G.: "Systematic Misleading Expressions," Hacker, M. S.: "Semantic Holism: Frege and Wittgenstein" in *Selections of Philosophy of Language* (ed. by Ji-liang Tu) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]).
- 1987. Tiles, Mary: "Descartes: An Originator of the Two Traditions," *Philosophical Research*, vol 1987 no.11: 57-65.
- 1987. Grayling, A. C.: "Recent Development of Analytic Philosophy on the Issue of the Relation Among Language, Thought and Reality," *Philosophical Research*, volume 1987 no.6: 63-8.

ACADEMIC JOURNAL EDITORSHIP

Editor-in-Chief of *Comparative Philosophy: An International Journal of Constructive Engagement of Distinct Approaches Toward World Philosophy*. [The journal is a peer-reviewed, open-access international journal of philosophy (<http://www.comparativephilosophy.org>) / The journal has been selected for being indexed and abstracted in the "Emerging Sources Citation Index" system by Clarivate Analytics (previously by Thomson Reuters) which includes "peer-reviewed publications of regional importance and in emerging scientific fields".]

EDITORIAL BOARDS OF JOURNALS / ADVISORY BOARD OF BOOK SERIES (partial list)

- Member of Editorial Board of *History and Philosophy of Logic* [Publisher: Taylor & Francis; in English]
- Member of Editorial Board of *Frontiers of Philosophy in China* [Joint Publishers: Higher Education Press (Beijing, China) & Brill; in English]

- Member of Editorial Board of *The Online Dictionary of Intercultural Philosophy* [odip.webs.com]
- Member of Editorial Board of *Studies in Comparative Philosophy and Comparative Culture* [Publisher: Center for Comparative Philosophy, Philosophy School, Wuhan University (Wuhan, China); in Chinese]

JOURNAL REFEREEING

For *Asia Major*, *Asian Philosophy*, *Australasian Journal of Philosophy*, *Comparative Philosophy*, *History and Philosophy of Logic, Inquiry*, *the Journal of the American Philosophical Association*, *Learning Lantern* (學燈), *Logique et Analyse*, *Philosophia*, *Philosophy East & West*, *Religious Studies*, *Sophia*, *Synthese*.

BOOK MANUSCRIPT REVIEWING

For Bloomsbury, Brill, Broadview Press, Cambridge University Press, Continuum, Lexington/Rowman & Littlefield, Oxford University Press, Pearson, Routledge, Springer, SUNY Press.

SERVICE TO ACADEMIC ASSOCIATIONS AND INSTITUTIONS (partial list)

- Founding President (2002-2005) of the International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) [website: <http://www.iscwp.org>]
- Founding Director of the SJSU Center for Comparative Philosophy (2007-2013, 2019-present)
- Member of the American Philosophical Association's Committee on International Cooperation of (2002-2005)
- Member of the American Philosophical Association's Committee on the Status of Asian and Asian-American Philosophers and Philosophies (2008-2011)

COURSES (taught at SJSU)

- PHIL290 Advanced Seminar "Cross-Tradition Philosophical Engagement: Comparative Philosophy" [in view of relevant resources in Chinese and Western philosophies] (at SJSU)
- PHIL291 Advanced Seminar in Metaphysics & Epistemology (at SJSU)
- PHIL158 Philosophy of Language (at SJSU)
- PHIL104 Asian Philosophy [primarily Chinese Philosophy and Indian Philosophy] (at SJSU)
- PHIL120 Comparative Philosophy: Theory and Practice (at SJSU)
- PHIL157 Intermediate Logic (at SJSU)
- PHIL293 Advanced Seminar in Logical Theory (at SJSU)
- PHIL191 Seminar in Philosophical Classics (at SJSU)
- PHIL70 Ancient Philosophy (at SJSU)
- PHIL10 Introduction to Philosophy (at SJSU)
- PHIL57 Logic & Critical Reasoning (at SJSU)
- PHIL186 Business Ethics (at SJSU)